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Follow us on Twitter! <http://twitter.com/brooklinema>

**Hours of Operation**

Monday-Thursday 8:00-5:00  
Friday 8:00-12:30

**[Jeff Levine, AICP, Director](#)**

**[Polly Selkoe, AICP, Assistant Director for Regulatory Planning](#)**

**[Joe Viola, Assistant Director for Community Planning](#)**

**[Kara Brewton, Economic Development Director](#)**

**[Linda Hickey, Head Clerk](#)**

**[Derick Yung, Secretary](#)**

*(click on name to email)*

## Welcome to the Planning & Community Development web page.

This Department handles many land use and planning issues for the Town, including Planning Board review of developments; affordable housing; historic preservation and the Town's Community Development Block Grant program. The Planning & Community Development Department also includes the Economic Development division.

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Please make sure to return your 2010 Census Forms!

Town funding for federal programs depends on a full count of all residents.

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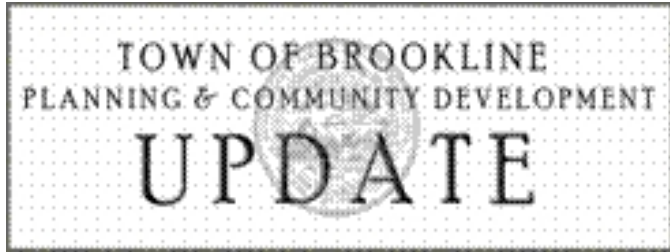
### ***Urban Land Institute Technical Assistance Panel on Cleveland Circle***

In October 2009, a volunteer Technical Assistance Panel representing the [Urban Land Institute's Boston District Council](#)

gathered at the request of the MBTA to study the development potential of the MBTA property at Reservoir Station and the adjacent MBTA maintenance facility, located mostly in the Town of Brookline and partially in the City of Boston. Rather than recommending a specific plan or land use for the site, the final report released on March 3, 2010 recommends: (1) the creation of a jointly-sponsored master planning process with Boston, MBTA/Mass DOT, and Brookline that would address planning, permitting, governance and cost/revenue sharing; (2) design principles which seek to minimize traffic, provide amenities to existing residents, enhance the MBTA passenger experience, and not impair the neighborhood character and historic context; (3) improvement of the streetscape and circulation for Cleveland Circle, including pedestrian elements expanded into the circle; (4) MBTA should conduct an operations study that may include relocation of the tracks that currently pass through Cleveland Circle; (5) MBTA should implement a master plan for the area including Beacon Street, Chestnut Hill Avenue, and adjacent sites in coordination with Brookline and Boston.

[Final ULI Report on Cleveland Circle 3/3/10](#)

[Slides from 10/28/09 presentation](#)



**We produce a newsletter every two months  
(except in the summer, when one edition is produced.)  
Click on the title to read the latest issue, or click below to find the archives.**

**[Previous Issues](#)**

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*Planning Ombudsman*

Do you have questions about a specific case at the Department of Planning and Community Development?

**CONTACT THE PLANNING OMBUDSMAN**



### Gateway East/Village Square Improvements

[Presentation from April 28th Citizens Advisory Committee Meeting](#)

[Working Draft of Jughandle Improvements](#)

[Public Realm Plan](#)



## HANCOCK VILLAGE PLANNING

[Presentation from July 15th Meeting](#)

[Presentation from April 15th Meeting](#)

[Hancock Village- Presentation from March Planning Committee Meeting Part 1](#)

[Hancock Village- Presentation from March Planning Committee Meeting Part 2](#)

[Hancock Village- Planning Board Minutes Regarding Project Construction and Zoning](#)

[HancockVillage Files\(up to 1984\)](#)



[Hancock Village Files \(1984-2009\)](#)

[Memorandum from Town Engineer re: Permitting](#)

[Memorandum from DPW-Transportation re: Transportation Mitigation](#)

[Preliminary Zoning Analysis \(for planning purposes only\)](#)

[Slideshow from June 10th Meeting](#)



## Brookline's Comprehensive Plan

2005-2015



[Presentation on the Urban Ring made to the Board of Selectmen on 1/13/09 by the Executive Office of Transportation](#)



### [Coolidge Corner Planning](#)

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## DOCUMENTS OF INTEREST PREPARED FOR PROJECTS OUTSIDE BROOKLINE

[Boston's Conceptual Plans for Audubon Circle and Boylston Street](#)

[Parcel 7 \(Kenmore Square\) Filings with Boston and the State](#)

[Chestnut Hill Square\(Newton\)](#)

[Kessler Woods \(Newton\)](#)

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[Planning Board](#)

[Board of Appeals](#)

[Preservation Commission](#)

[Housing Advisory Board](#)

[Economic Development Advisory Board](#)